

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

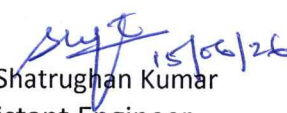
Report No.: VNS/SAN2026/009

Date: 12.06.2026

It is certified that an inspection team headed by **Er. Shatrughan Kumar, Assistant Engineer** (Name of Officers with designation) from **U.P. Jal Nigam (Rural), Varanasi** inspected the **Swargiya Ramvilas Singh Shikshan Sanstha Vidyalaya, Vill- Bhelkha, Post- Chamaon (Shivpur), Tehsil- Pindra, Varanasi (U.P.) Pin- 221003** (Name & Address of the school) on **12.06.2026** (date of inspection) and on the basis of Water Test Report (Attached) bearing no. **C/VNS/JUN26/00002** dated **05.06.2026** of **Regional Water Analysis Laboratory, U. P. Jal Nigam (Rural), Ganga Pollution Control Unit Campus, Bhagwanpur, Lanka, Varanasi-221005** certified that the **Swargiya Ramvilas Singh Shikshan Sanstha Vidyalaya** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of **1 Year** only.

Signature with seal


Name : Er. Shatrughan Kumar
Designation : Assistant Engineer
Name & Address of the Office/Department : U.P. Jal Nigam (Rural), Varanasi

Shatrughan Kumar
Assistant Engineer
With C.D., U.P.J.N. (Gramin)
Varanasi

To,
Principal
Dr Pragya Sharma
Swargiya Ramvilas Singh Shikshan Sanstha Vidyalaya,
Vill- Bhelkha, Post- Chamaon (Shivpur), Tehsil- Pindra,
Varanasi (U.P.) Pin- 221003
(Name & Address of School)

Water Analysis Report



Regional Water Analysis Laboratory

Ganga Pollution Control Unit Campus,
U. P. Jal Nigam (Rural), Bhagwanpur, Lanka,
Varanasi-221005

Report No.: C/VNS/JUNE26/00002 Date: 05.06.2026 No. of Pages: 1

Customer Details

Office Name and Address Swargiya Ramvilas Singh Shikshan Sanstha Vidyalaya, Vill-Bhelkha, Post-Chamaon, Pindra, Varanasi-221003

Ref. Letter No. & Date 144/CBSE/2026-27 Date: 02.06.2026

Basic Details of Sample

District	Varanasi	Block	Pindra
Gram Panchayat	Bhelakha	Village	Chamaon
Habitation	NA	Location	School Compus, Bhelkha, Varanasi
Water Source	Submersible	Sample Code	VNS/JUNE26/00002
Quantity of Sample	2000 mL (Normal)	Sampling date	01.06.2026
Sample Received Date	01.06.2026	S. collected by	Mr Banti Kumar Singh
Sampling Method Used	NA	Sample Depositor	Mr Banti Kumar Singh
Analysis Start Date	02.06.2026	Analysis Completion date	02.06.2026

Temperature-26.5°C, Humidity- 69%

Test Result

S. No.	Analysed Parameters	Observed Value	Specification as per IS 10500:2012 (Second Revision)		Ref. Methods of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH	7.51	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022, Electrometric Method
2	Turbidity (NTU)	0.52	1	5	IS 3025 (Part 10):2023 (Nephelometric method)
3	Total Dissolved Solids, mg/l	196.00	500	2000	IS 3025 (Part 16): 2023 (Gravimetric method)
4	Chloride (as Cl), mg/l	15.02	250	1000	IS 3025 (Part 32): 2019 Argentometric method
5	Total Alkalinity, (as CaCO ₃) mg/l	150.00	200	600	IS 3025 (Part 23): 2023 (Potentiometric and indicator method)
6	Total Hardness, (as CaCO ₃) mg/l	124.00	200	600	IS 3025 (Part 21): 2019 (EDTA method)
7	Calcium (as Ca), mg/l	44.91	75	200	IS 3025 (Part 40): 2019 EDTA Titrimetric method
8	Magnesium (as Mg), mg/l	2.88	30	100	IS 3025 (Part 46): 2023 (Volumetric method)
9	Sulphate (as SO ₄), mg/l	3.37	200	400	APHA 24rd Edition -4500-SO ₄ Method E (Turbidimetric Method): 2023
10	Nitrate (as NO ₃), mg/l	2.15	45	No relaxation	APHA 24rd Edition -4500- NO ₃ Method B (UV Screening Method): 2023
11	Fluoride (as F), mg/l	0.12	1.0	1.5	APHA 24rd Edition -4500-F Method C (Ion-Selective Electrode Method): 2023
12	Iron (as Fe), mg/l	BDL (<0.1)	1.0	No relaxation	APHA 24rd Edition -3500-Fe Method B (Phenanthroline Method): 2023

BDL-Below Detection Limit, NA- Not Analysed

- Note:**
1. This certificate refers only to the particular sample(s) submitted for analysis.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 3. The analysis results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample(s) will be stored up to 07 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified.
 5. Parameters above Permissible Limit are written in **bold**.
 6. Sample(s) with any parameter value above Accepted Limit will only be used for oral consumption, if no other source is available.
 7. Sample is not Collected by Lab.
 8. Source is not verified by the Lab

ABHAY KUMAR PANDEY
(Report prepared by)

(Report Authorized & Reviewed by)

Laboratory Contact detail:

Email: aroupjn@gmail.com

Mobile No.:8400202287

*****END OF THE ANALYSIS REPORT*****

